

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

TUESDAY, 31 JULY 2018

TO: ALL MEMBERS OF THE PLANNING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER**, - **COUNTY HALL**, **CARMARTHEN. SA31 1JP. AT 11.00 AM ON TUESDAY**, **7TH AUGUST**, **2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Kevin Thomas
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Ref:	AD016-001



PLANNING COMMITTEE 20 MEMBERS

PLAID CYMRU GROUP - 10 MEMBERS

1.	Councillor Mansel Charles	Member of Llanegwad Community Council
2	Councillor Tyssul Evans	Member of Llangyndeyrn Community Council
3.	Councillor Jeanette Gilasbey	Member of Kidwelly Town Council
4.	Councillor Ken Howell	

5. Councillor Carys Jones6. Councillor Alun Lenny (Chair) Member of Carmarthen Town Council

7 .	Councillor Jean Lewis `	,
8.	Councillor Dorian Phillips	

LABOUR GROUP - 6 MEMBERS

9.

10.

Councillor Gareth Thomas

Councillor Eirwyn Williams

1.	Councillor Suzy Curry	
2.	Councillor Penny Edwards	
3.	Councillor John James	Member of Pembrey & Burry Port Community Council
4.	Councillor Dot Jones	Member of Llannon Community Council
5 .	Councillor Ken Lloyd	Member of Carmarthen Town Council
6.	Councillor Kevin Madge	Member of Cwmamman Town Council

INDEPENDENT GROUP - 4 MEMBERS

1.	Councillor Sue Allen	Member of Whitland Town Council
2.	Councillor leuan Davies	
3	Councillor Joseph Davies	

4. Councillor Irfon Jones (Vice-Chair) Member of Bronwydd Community Council

NO SUBSTITUTES ARE ALLOWED AT MEETINGS OF THIS COMMITTEE

Local Member invited to the meeting:-

Agenda Item 3 – Councillor A. Davies



AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTERESTS	
3.	W/37328 - RETROSPECTIVE PLANNING APPLICATION FOR AN AGRICULTURAL MACHINERY SALES AREA INCLUDING ASSOCIATED GROUND WORKS, STORAGE SHED AND LANDSCAPING AT LAND AT TAN Y BRYN NANTGAREDIG, CARMARTHEN, SA32 7LH	5 - 14
4.	AREA SOUTH - DETERMINATION OF PLANNING APPLICATIONS	15 - 34
5.	AREA WEST - DETERMINATION OF PLANNING APPLICATIONS	35 - 46
6.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE:-	
	6 .1 28TH JUNE, 2018	47 - 50
	6.2 10TH JULY 2018	51 - 54